

Club Health Assessment for District 14 H through December 2011

| NTERN | MIONE | | | Status | | | М | lembe | rship | | _ | | | Reports | i | | Finance | LCIF |
|---------------|------------------------------|-----------------|----------|---|--------------------------------------|-------------------------|---------------------------|-------|--|---------|---|-------------------------------------|-----------|-----------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Number of Fimes on Status Quo within 2 years | | YTD Members Added | YTD Members Dropped | | Net C Growth% | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears | S | | | If net loss is greater than 20% appears | - | | If no report in 3 months appears in | more than | n of repeat | Notes the officers that do not have an active | in 12 months | | |
| | | | | | in red | | | | in red | | | red | red | indicated | d Email | red | | |
| | less than two years of | | | | | | | | | | | | | _ | | _ | | |
| | EYNON ARCHBALD | 03/11/2010 | Active | | 57 | 4 | 10 | -6 | -9.52% | 53 | 1 | 0 | | 3 | М | 2 | | \$800.00 |
| | more than two years o | | . | | | • | _ | | | | | | | | | _ | | |
| | ABINGTON | 12/13/1949 | | | 32 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | _ | | 4 | | \$58.00 |
| | BENTON TOWNSHIP | 04/16/1975 | Active | | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | 3 | P,S,T,M | | | \$28.00 |
| | BLAKELY PECKVILLE | 11/06/1953 | Active | | 41 | 0 | 2 | -2 | -4.65% | 44 | | 2 | | 2 | P,T | N/R | | \$34.00 |
| | DALTON | 07/13/1939 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 9 | P,T,M | 45 | | \$18.00 |
| | DUNMORE | 03/31/1952 | Active | | 27 | 0 | 0 | 0 | 0.00% | 25 | | 10 | | 3 | P,S | 31 | | \$60.00 |
| 35149 | | 03/21/1978 | Active | | 44 | 10 | 0 | 10 | 29.41% | 35 | | 0 | | 10 | P,T,M | 0 | | \$66.00 |
| | FOREST CITY | 01/31/1948 | Active | | 33 | 0 | 0 | 0 | 0.00% | 35 | | 6 | | | S | 8 | | \$36.00 |
| 6067 | HALLSTEAD GREAT BEND | 05/04/1954 | Active | | 17 | 0 | 1 | -1 | -5.56% | 18 | 30 | 4 | | 3 | | 11 | | |
| | HAWLEY LAKE WALLENPAUPACK | 03/31/1972 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 16 | 1 | None | | N/A | | |
| | HONESDALE | 03/20/1925 | Active | | 67 | 0 | 0 | 0 | 0.00% | 71 | | 6 | | | М | 22 | | \$142.00 |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | | 41 | 1 | 0 | 1 | 2.50% | 37 | | 0 | | | P,M | 2 | | \$76.00 |
| 6076 | JERMYN | 12/14/1943 | Active | | 21 | 0 | 1 | -1 | -4.55% | 23 | 47 | 2 | | | P,T | N/R | | \$46.00 |
| 36689 | JESSUP | 03/06/1979 | Active | | 17 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | P,S,T,M | N/R | | \$10.00 |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | | 22 | 1 | 3 | -2 | -8.33% | 24 | 2 | 1 | | | P,T | 2 | | \$46.00 |
| 6079 | LAKE COMO | 11/21/1973 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 8 | | 5 | P,T,M | 11 | | \$16.00 |
| 6082 | MAYFIELD | 05/12/1961 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | | P,T,M | 0 | | \$35.00 |
| 6083 | MINISINK | 09/11/1951 | Active | | 45 | 2 | 2 | 0 | 0.00% | 47 | 14 | 2 | | | P,T | 20 | | \$98.00 |
| 36690 | MINOOKA | 03/20/1979 | Active | 1 | 62 | 0 | 0 | 0 | 0.00% | 62 | | 1 | | | Т | 20 | | |
| 6084 | MONTROSE | 09/19/1947 | Active | | 36 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | Р | 22 | | \$122.00 |
| 6085 | MOOSIC | 05/22/1944 | Active | | 27 | 3 | 0 | 3 | 12.50% | 24 | | 2 | | | Р | 31 | | \$35.00 |
| 6089 | OLD FORGE | 06/17/1947 | Active | | 30 | 3 | 2 | 1 | 3.45% | 29 | 19 | 2 | | | | N/R | | |
| 6090 | OLYPHANT | 08/15/1951 | Active | | 36 | 4 | 2 | 2 | 5.88% | 34 | 8 | 2 | | 2 | М | 15 | | \$81.00 |
| 6094 | RANSOM TWP L C | 10/05/1971 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 64 | | | | N/R | | |

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Club Health Assessment for District 14 H through December 2011

| FRNATIONA | | | Status | | | M | embe | rship | | | | | Reports | | | Finance | LCIF |
|--------------------------|-----------------|---------------------|--------|--|---|---------------------------|------|--|----------|---|--|-----------|-----------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | Current Status * | | | | YTD Members Dropped | | Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears in red | ; | | | If net los is greate than 20% appears in red | er 6 | | If no repor in 3 months appears ir red | more that | n of repeat | officers tha do not have an active | | | |
| 6095 SCOTT TOWNSHIP | 07/30/1952 | Active | | 36 | 1 | 5 | -4 | -10.00% | 39 | 5 | 0 | | | P,S,T,N | 1 15 | | \$84.00 |
| 6096 SCRANTON | 04/24/1923 | Active | | 24 | 0 | 1 | -1 | -4.00% | 25 | 51 | 2 | | | Р | 0 | | \$54.00 |
| 32918 SCRANTON SOUTH | 11/03/1976 | Active | | 19 | 1 | 1 | 0 | 0.00% | 11 | 1 | 0 | | 2 | Р | 66 | | \$22.00 |
| 37543 SOUTH ABINGTON | 09/26/1979 | Active | | 15 | 1 | 0 | 1 | 7.14% | 15 | | 3 | | | S | 8 | | \$50.00 |
| 6098 STONE BRIDGE | 01/16/1948 | Active | | 24 | 4 | 1 | 3 | 14.29% | 15 | 3 | 0 | | 2 | T,M | 65 | | \$32.00 |
| 6100 TAYLOR | 11/15/1954 | Active | | 32 | 2 | 0 | 2 | 6.67% | 29 | | 2 | | | P,T | 47 | | \$60.00 |
| 49625 TUNKHANNOCK | 06/20/1989 | Active | | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | | T,M | 23 | | \$36.00 |
| 6106 WAYMART | 10/22/1946 | Active | | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | harter Date | | irrent atus* | | Cancellatio Date | on | | | | | | | | | | |
|--|-------------|------------|--------|--------------------------------------|----------------|---------------|-----------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|---|----------------------------|
| 43718 SC | CRAN | TON GRE | EN RIC | OGE 04/ | 10/198 | 84 C a | ncelled(| 8) | 06/30/2011 | | | | | | | | | | | |
| Current Y Total N Clubs Cl Count Co | lew lubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | | ncelled for n-Financial |
| 32 | 0 | 0 | 0 | 932 | 39 | 31 | 8 | 0.87% | 911 | 29 | 31% | 38% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.



Club Health Assessment for District 14 H through December 2011

| CXWAITON | Status | Men | nbership | Reports | Finance LCIF |
|---------------------------------------|--------|---|--|--|---|
| Club Club Charter Number Name Date | | Current YTD YTD Y Member Members Members N Count Added Dropped Gr | • • | Since Last No Since Last | Account Balance Ponations for current Fiscal Year |
| | m | If below 15 nembers appears in red | If net loss is greater than 20% appears in red | If no report When Number Notes the If no report in 3 more than of officers that in 12 months one year repeat do not have months appears in appears in terms an active appears in red red indicated Email red | |

